

**County of Los Angeles  
Regional Park and Open Space District**

**EXHIBIT A**

**Grant Application Form**

*This form and required attachments must be submitted for each project.*

Project Name:	<b><i>For District Use Only</i></b> Grant Number: _____ - _____ - _____ Program Manager: _____
Project Applicant: <i>(Name of agency and mailing address)</i>	Proposition Section(s) _____ Grant Amount Requested: _____ Total Project Cost: \$ _____ Source(s) of other funds: _____ Project Address: _____

Grant Applicant's Representative Authorized in Resolution:

_____	_____	_____
Name	Title	Phone

Person with day-to-day responsibility for project (if different from authorized representative):

_____	_____	_____
Name	Title	Phone

Brief Description of Project:

Project Performance End Date:        /        /

For **Development** Projects - Land Tenure:

Project is \_\_\_\_\_ acres.

\_\_\_\_\_ Acres owned by Applicant (fee simple)  
\_\_\_\_\_ Acres available under a \_\_\_\_\_ year lease  
\_\_\_\_\_ Acres - Other *(please explain)*

For **Acquisition** Projects:

Project is \_\_\_\_\_ acres.

\_\_\_\_\_ Acquired in fee simple by Applicant  
\_\_\_\_\_ Acquired in other than fee simple *(please explain)*

I certify that the information contained in this project application form, including the required attachments, is accurate and that I have read and understand the important information and assurances on the reverse side of this form.

\_\_\_\_\_  
*Signature of Applicant's Representative as shown in resolution.*

\_\_\_\_\_  
*Date*

revised 1/00